

STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

S4447  
L.A.-L.V.-21

STATEMENT OF WATER DIVERSION AND USE

*This statement should be typewritten or legibly written in ink.*

- A. Name of person diverting water City of Los Angeles  
Address Box 111, Los Angeles, California 90054
- B. Name of body of water at point of diversion Hot Creek  
Tributary to Owens River
- C. Place of diversion SW 1/4 SE 1/4 Section 33, Township 3S, Range 28E, MD B&M,  
Mono County, or locate it on sketch of section grid on reverse side with regard to section lines or prominent local landmarks.

D. Name of works Jess W. Chance, Long Valley Ranch

- E. Capacity of diversion works --- cubic feet per second  
Capacity of storage reservoir --- acre-feet  
State quantity of water used each month in ~~gallons~~ or acre-feet
- | Year | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
|      | :    | :    | :    | :    | :   | :    | :    | :    | X     | X    | :    | :    | 570 +        |

If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc. 399.6 Acres

- Maximum annual water use in recent years --- acre-feet  
Minimum annual water use in recent years --- acre-feet  
Type of diversion facility: gravity X, pump ---  
Method of measurement: weir ---, flume ---, electric power meter ---, water meter ---, estimate X

F. Purpose of use (what water is being used for) Irrigation

G. General description or location of place of use (use sketch of section grid on reverse side if you desire) In Sections 33, 34, and 35, T3S, R28E, M.D.B. & M.

H. Year of first use as nearly as known ---

I. Name of person filing statement Robert V. Phillips  
Position Chief Engineer of Water Works and Assistant Manager Organization Department of Water and Power  
Address Box 111, Los Angeles, California 90054

I certify that the foregoing statements are true and correct to the best of my knowledge and belief.

Date signed JUN 21 1968

Signature [Signature]

See Instructions on Reverse Side